

# 2021 AHPA Membership Form

To join or renew membership in the National Horseshoe Pitchers Association (NHPA) and the Alabama Horseshoe Pitchers Association (AHPA). Please print this form and complete the following information and mail to the **AHPA Secretary-Treasurer**. (Address at bottom of page)

Date \_\_\_\_\_

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

Zip Code \_\_\_\_\_

Date of Birth \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone \_\_\_\_\_

I wish to receive my newsletter by \_\_\_ mail, \_\_\_ email, \_\_\_ neither (will get it on-line)

Category in which you expect to pitch (**Circle One**)

Men's 40 ft.                      Men's 30 ft.                      Women's

Junior Boy's                      Junior Girl's                      Cadet

(Juniors are 18 or younger for entire calendar year)

(Cadets are 12 or younger for the entire calendar year)

(Men's 30 ft. are 70 years or older unless medically exempt)

**Circle one:** New Member    Renewal    Provisional \*    Trial \*\*

Mail a check or money order for membership dues.

(\$35 adults – Juniors (Free) - \$10 Adult Provisional\*)

Payable to the AHPA along with the completed form.

\* Adult provisional memberships are good from the date of purchase until the end of the current calendar year.

\*\* Trail memberships are good for the entry of 1 (one) sanctioned tournament (only pay tournament entry fee)

You can also go to: <https://www.nhpa-eshoe.com/> and renew your membership and print your membership card. **Membership cards will not be issued.**

Mail a check or money order for membership dues:

**Wayne McGhee, AHPA Secretary-Treasurer, 214 Worley Drive, Owens Cross Roads, AL, 35763**