



the
alabama
horseshoe pitchers
association
ESTABLISHED 1964 AT ROBERTSDALE, ALABAMA

2013 Post Season Newsletter

2013 State Doubles Championship

June 29 @

The Coon Shack in Lacey's Springs

- 1st place - Ron Kindrick/
Ottie Reno
2nd place - Orville McElroy/
Reggie Higdon
3rd place - Glen Daugherty /
Logan Miller
4th place - Dallas Ricker/
Eddie Freeman

2013 State Singles Championship

August 17 @

Brahan Springs Courts in Huntsville

Mens A Class

- | | | | |
|-----------------|----------------|-----|-------|
| 1 st | Dan Watson | 5-0 | 66.51 |
| 2 nd | Jerome McCarty | 4-1 | 57.85 |
| 3 rd | Jimmy Sisk | 2-3 | 45.54 |

Mens B Class

- | | | | |
|-----------------|---------------|-----|-------|
| 1 st | Dale Browning | 5-0 | 36.50 |
| 2 nd | Eddie Freeman | 4-1 | 31.50 |
| 3 rd | Reggie Higdon | 2-3 | 25.50 |

Mens C Class

- | | | | |
|-----------------|----------------|-----|-------|
| 1 st | Wayne McGehee | 4-0 | 29.38 |
| 2 nd | Hershel Foster | 2-2 | 29.38 |
| 3 rd | Barry Goree | 2-2 | 26.25 |

Mens D Class

- | | | | |
|-----------------|---------------|-----|-------|
| 1 st | T.J. Mayfield | 4-0 | 17.50 |
| 2 nd | Mike Harrison | 2-2 | 14.38 |

- | | | | |
|-----------------|--------------|-----|-------|
| 3 rd | Mark Stevens | 2-2 | 13.75 |
|-----------------|--------------|-----|-------|

Elders A Class

- | | | | |
|-----------------|---------------|-----|-------|
| 1 st | Dallas Ricker | 5-1 | 49.35 |
| 2 nd | Jackie Gary | 4-2 | 45.77 |
| 3 rd | Ottie Reno | 4-2 | 41.73 |

Women's Class

- | | | | |
|-----------------|------------------|-----|-------|
| 1 st | Kathy Brazier | 6-0 | 61.58 |
| 2 nd | Logan Miller | 4-2 | 35.83 |
| 3 rd | Samantha Hargett | 2-4 | 29.13 |

Jr. Boys Class

- | | | | |
|-----------------|----------------|--|-------|
| 1 st | Nicalus Mathis | | 12.77 |
|-----------------|----------------|--|-------|

2013 Season Award Winners

High Percentage

Dan Watson

Most Improved Percentage

Tony Shifflett

Most Tournaments

Calvin Collier

State Officers for 2014

- | | |
|--------------------|---------------|
| President | Ron Kindrick |
| 1 st VP | Dallas Ricker |
| 2 nd VP | Barry Goree |
| 3 rd VP | Joe Waggoner |
| Sec/Treas. | Don Hathcock |

AHPA @ The World

- | | | | |
|---------------|----------------|-----------|---------|
| Ron Kindrick | Men's G-1 | 8th place | 8-7 |
| Mark Stevens | Men's K-1 | 5th place | 9-6 |
| Dan Watson | Mens A-1 | 4th place | 13-2 |
| Wayne McGehee | Senior Men's D | 8th place | 9-6 |
| Barry Goree | Senior Men's F | 8th place | 7.5-5.5 |

2013 Membership

71 members

2014 Tournament Hosts

State Doubles –

Oak Park @ Montgomery

State Singles –

Brahan Springs @ Huntsville

Hall of Fame Committee

Ottie Reno Chairman

Barry Goree Chairman in Training

Ron Kindrick

Calvin Collier

Don Hathcock

Glen Daugherty

Have a bylaws change, addition or deletion you would like to see?

Submit to one of our officers in writing before end of 2013 calendar year.

State officers, committee chairpersons and tournament directors will meet January 25, 2014 in Eclectic @ the TNT Courts to set 2014 tournament schedule and discuss bylaws recommendations. This meeting is open to all AHPA members.

As of now, the rules and by-laws and grievance committees have been dissolved by the President, Ron Kindrick, due to attrition. We need volunteers to serve on these committees!! Any member who would like to serve on a committee needs to contact me or Ron and come to the January meeting. These committees

will be re-organized and re-established then.

The NHPA RGS Book, page 29, Requirement 3, Section B requires all charter officers to subscribe to the Horseshoe Pitching Newline magazine.

2014 World Tournament

Buffalo, New York

July 14- July 26

Must pitch in 4 tournaments between mid May 2013 and mid May 2014 to qualify

2014 MEMBERSHIP CARDS ARE IN! Dues are \$21 for adults, \$7 for juniors. Send check made out to AHPA to: Don Hathcock, 311 Herd Street, Tallassee, AL 36078

May you have a great fall and winter season. Look for 2014 schedule and preseason newsletter in late February.

AHPA

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